



Permit #F00147243

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00147243**Type of Permit:** FILMING**Release Date:** 01/18/2019**Production Company** PARTIZAN ENTERTAINMENT**Producer** Benjamin Gilovitz**Insured Company Name** PARTIZAN ENTERTAINMENT**Director** Warren Fu

Contact Phone No. 1 323-468-0123

**1st AD** tbd tbd

Contact Phone No. 2

Fax 323-468-0129

**Production Manager** tbd tbdAddress 1545 WILCOX AVENUE, SUITE 200  
LOS ANGELES, California 90028**FilmL.A. Coordinator** Hans Groszkruger**Production Title** ANNUAL**Location Manager** Casey Sullivan**Type of Production** Music Video

Primary Phone Mobile - 707-367-0071

Secondary Phone

**Location Assistant** n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

**Fees**

Posting 900 \$207.00

**Total Permit Fee** \$2,953.00

Posting 1200 \$276.00

**Number of Locations** 2

Notification Charge \$340.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE SAFETY OFFICER \$1,360.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



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**Summary Information****Location****Location 1 of 2****Page 1 of 2**

|                           |                        |                         |                       |
|---------------------------|------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00147243              | <b>Location Manager</b> | Casey Sullivan        |
| <b>Production Company</b> | PARTIZAN ENTERTAINMENT | <b>Primary Phone</b>    | Mobile - 707-367-0071 |
| <b>Insured Company</b>    | PARTIZAN ENTERTAINMENT | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | ANNUAL                 |                         |                       |

**Location Address** 8501 Lankershim Blvd, Los Angeles, CA, 91352

**Location Type** Warehouse

**Film Dates** 1/19/2019 - 1/19/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast        | 3               |
|                              | Cast/Crew vehicles | 60              |                              | Crew        | 45              |
|                              | Cranes             | 1               |                              | Extras      | 35              |
|                              | Cube Trucks        | 3               |                              | Spot Check  | 1               |
|                              | Generator          | 1               |                              |             |                 |
|                              | Motor Homes        | 1               |                              |             |                 |
|                              | Portable restrooms | 1               |                              |             |                 |
|                              | Vans               | 4               |                              |             |                 |

**Filming Activities** Atmospheric Smoke Effects; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior Performance and Playback; Dance performance;

**Jurisdiction** **Political:** Los Angeles City - Council District 06

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 532

**Grid:** H1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

**Parking** **Base Camp**

**Crew Parking**



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| <b>Production Title</b>   | ANNUAL                 |                         |                       |

Location Type : Filming Location

Location Type : Filming Location

**Parking Notes**

On site

**Posting "No Parking" signs** W/S LANKERSHIM BL, KEWEN AVE - TUXFORD ST

**Approximate Footage** 901 - 1200**Log Number** 229341**Date(s)** 1/19/2019 to 1/19/2019**Time(s)** 07:00 to 22:00



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**Summary Information****Location****Location 2 of 2****Page 1 of 2**

|                           |                        |                         |                       |
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| <b>Production Title</b>   | ANNUAL                 |                         |                       |

**Location Address** 16104 Clear Oak Dr, Los Angeles, CA, 91436**Location Type** Private Residence**Location Description** PRIVATE RESIDENCE.**Film Dates** 1/20/2019 - 1/20/2019 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>           | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-----------------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast                  | 3               |
|                              | Cast/Crew vehicles | 60              |                              | Crew                  | 45              |
|                              | Cranes             | 1               |                              | Extras                | 35              |
|                              | Cube Trucks        | 3               |                              | LA City UFSO assigned | 44347           |
|                              | Generator          | 1               |                              |                       |                 |
|                              | Motor Homes        | 1               |                              |                       |                 |
|                              | Portable restrooms | 1               |                              |                       |                 |
|                              | Vans               | 4               |                              |                       |                 |

**Filming Activities** Atmospheric Smoke Effects; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior Performance and Playback; Dance performance;

**Jurisdiction** **Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 561**Grid:** F5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT  
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Gabriel Martinez  
Vincent Owens

**Coordinator Note** UFSO IS REQUIRED PER INSPECTOR ANDERSON



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| <b>Production Title</b>   | ANNUAL                 |                         |                       |

**Coordinator Note** UFSO 1/20 0700-2200

|                |                         |                       |                                       |
|----------------|-------------------------|-----------------------|---------------------------------------|
| <b>Parking</b> | <b>Base Camp</b>        | <b>Crew Parking</b>   | 16101 Ventura Blvd, Encino, CA, 91436 |
|                | Location Type : Filming | Location Type : Other |                                       |
|                | Location                | Location              |                                       |

**Posting "No Parking" signs** S/S CLEAR OAK DR, CLEAR VALLEY DR - EAST TO END  
E/S CLEAR VALLEY DR, CLEAR OAK DR - SOUTH 150'

**Approximate Footage** 601 - 900**Log Number** 229344**Date(s)** 1/20/2019 to 1/20/2019**Time(s)** 07:00 to 22:00